



## Investment Committee

**Date:** MONDAY, 2 DECEMBER 2024  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

15. **SALISBURY SQUARE DEVELOPMENT & FUTURE POLICE ESTATE  
PROGRAMME FUNDING STRATEGY**

Report of the Chamberlain.

**For Decision**  
(Pages 3 - 8)

16. **INDEX LINKED & FIXED INTEREST GILTS AND INVESTMENT GRADE  
CORPORATE BONDS: SHORT LIST OF MANAGERS**

Report of the Chamberlain.

**For Decision**  
(Pages 9 - 84)

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**

a) **CITY FUND AND CITY'S ESTATE CASHFLOW POSITION**

Report of the Chamberlain.

**For Information**  
(Pages 85 - 90)

Item received too late for circulation in conjunction with the Agenda.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

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By virtue of paragraph(s) 3, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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